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Hello Evans Parents,

Please find attached information on some of the events happening at Evans this week:.

March 4<sup>th</sup> – 12:45 Reading Link Challenge (Gym)

- March 5<sup>th</sup> Start Scholastic Book Fair (5<sup>th</sup> 7<sup>th</sup>)
- March 5<sup>th</sup> 9:15 am Twin Rinks Skating Trip (Dyck, Bramble, Buchanan)
- March 6<sup>th</sup> Evans Earthquake Drill
- March 7<sup>th</sup> End Scholastic Book Fair
- March 8<sup>th</sup> 11:30 PAC Hot Lunch
- March 10<sup>th</sup> Start Daylight Saving Time (Spring Forward 1 Hour)
- March 12<sup>th</sup> 8:30 Blue Herron Fieldtrip (Gatto, Mitusiak, Pitcher)
- March 13th 1:30 pm Student Assembly
- March 13th 6:00 pm PAC Meeting
- March 14<sup>th</sup> PAC Break the Rules Day
- March 14<sup>th</sup> Term 2 Report Cards Sent Home
- March 15<sup>th</sup> Wear Green Day
- March 15<sup>th</sup> 3:00 pm School Closes for Spring Break

<u>Kindergarten Registration</u> –For Fall 2024 is now open and spaces are filling fast. We would ask anyone who has a child who will be attending Evans or knows someone who has a child who will be attending Evans to please register as soon as possible so we can plan accordingly. You can access online <u>registration here.</u>

**Basketball Teams**– We wanted to share with parents that Grade 5 Boys & Girls basketball is underway. Mr. Dyck is the boys coach and Mrs. Buchanan & TeBrinke are the girls coaches. Please connect with them if you have questions around the Basketball Teams.

<u>Transition Fair</u> - We, the Employment Round table, are excited to again be hosting our Transition Fair: Adventuring Beyond Boundaries. Attached you will find a poster with all the event information as well as a registration button that takes you directly to the Eventbrite form, which allows you to register for the event. We encourage you to register so that we can be best prepared but please know **you are welcome to come to the event even if you do not register in advance.** This year our theme is Adventuring Beyond Boundaries, we have had fun with the theme!!!!

We encourage families with children of any age to attend. The event is about transitioning into adulthood but as with all children planning early, understanding the processes, and finding out who can support you on the journey starts long before graduation and continues into adulthood. The community agencies provide information on work programs/supports, community programs as well as engagement opportunities such as therapy dogs and special Olympics.

We look forward to seeing you there! If you have any questions don't hesitate to reach out by email to Jessica\_adams-loupret@sd33.bc.ca.

**Upcoming Scholastic Book Fair** - Our book fair will be Tuesday March 5<sup>th</sup> - Thursday March 7th. There will be 3 opportunities for browsing:

- 1. A flyer that will be sent home on Wednesday Feb 28th.
- 2. Class visits on Tuesday March 5 (parent volunteers will help students write a short list wish)
- 3. Tuesday March 5th afterschool until 3pm

#### Book Fair Hours

- Tuesday March 5<sup>th</sup> browsing during class visit times and then open until 3pm afterschool
- Wednesday March 6<sup>th</sup> purchasing during class visit times and then open until 4pm afterschool
- Thursday March 7<sup>th</sup> purchasing during class visit times and then open until 3pm afterschool. This is the end of the bookfair.

#### <u>Update for the Book Fair</u>

-Debit/Credit will be accepted during the day as well. If you send your child with a debit/ credit card, please discuss the limit they can spend on it.

-We are still looking to fill a few volunteer slots! (Wednesday Morning 8-10 and Wednesday 12:15-2) -We are not allowing students to buy for their peers at this time unless there is a specific parent request.

#### Some Tips

- Review the flyer with your child ahead of time and plan which books you want to buy
- Send the flyer with circled items (or a paper list) in a Ziploc bag with cash or a cheque. Helpers can assist your child in getting the books you planned to purchase.
- Please make cheques out to Evans Elementary School
- There are fun items like posters, erasers and bookmarks. Please discuss how many of these items your child can purchase or how much money your child can spend on these items.

#### Other Notes

- On both Wednesday and Thursday, each class will have the opportunity to come down to the library. ONLY students with money will go shopping.
- Credit Cards/ Debit will be accepted (for afterschool shopping only)
- The Book Fair will be closed at recess and lunch
- Regular library classes will be cancelled. Students can keep books for 2 weeks or bring them to the 'return' bin at school after one week.

#### Want to volunteer ?

• If you have a Criminal Record Check completed and processed, you can sign up on the link provided. Thanks so much!

https://www.signupgenius.com/go/10C0B4EA4AC28A5FBCE9-48073665-evans





Evans Book Fair Volunteer Sign Up 2024 Thanks for volunteering for the Book Fair! Please review the available slots below and click on the button to sign up. Feel free to sign up for more than one day if your schedule allows.

www.signupgenius.com

Thank you for considering shopping at the Book Fair. It gives us the opportunity to buy more books for the library!

# Adventuring BEYOND BOUNDARIES



**Professionals** 

**Service Providers** 

## Free Transition & Resource Fair

For youth and young adults 14+ living with a disability

### LOCATION: 45190 Caen Ave,



Building A Main Atrium Chilliwack UVF Campus Training Programs Community Resources PWD Benefits Employment Services Independent Living



Registration and Courage not required